**Scripture:** Isaiah 30

**Psalters:** 415:1-2 – 154:1-4 – 161:4-9 – 73:1, 5, 6

A. Some common sayings …

* *To wait is easy for you don’t have to do anything for it! Just wait!*
* *I have prayed and prayed for God to convert me. What must I do?*

Answer: *You just need to continue to wait on God that it may happen to you. For you can’t really do anything else.*

B. “Waiting on God’ remains a challenging subject

* Are unsaved (unregenerate) exhorted to wait on God?
* Is waiting on God an exercise of faith God calls His people to?

C. Background of Is. 30

1. The Assyrian king’s armies advancing upon Jerusalem

2. Overview chapter

a. 1,2: *proclaims ‘woe’ on them for seeking aid of Egypt*

b. 3-7: *proclaims that their entire approach is vain/useless*

c. 8-11: *reminds them that they always have been rebellious*

d. 12-14: *whole plan will fall like a wall – crumble to dust*

e. 15-18: *holds out the true way of peace/confidence*

f. 19-26: *lists the blessings they will receive as they rely on God*

g. 27-33: *Jehovah promises to be their protector and destroy Ass*

3. Purpose: *to call God’s people to wait on God*

**A Waiting Jehovah and a waiting people**

I. The waiting***of***JehovahII. The waiting ***upon***Jehovah

**I. The waiting *of* Jehovah**

A. It appears *strange* to speak about *a waiting Jehovah*

1. It is language ofGod’s accommodation to level of our understanding

a. God’s *waiting* is revealing that *there is a set time with God*

b. God reminds His people of His reign over all things: Is. 40:9; 52:7

2. It is very revealing the word *waiting* is referring to God & His people

a. definition of waiting: *eager expectant looking forward to*

b. must not be careful *not to take it literal* nor *dismiss as trivial*

B. What does the HOLY ONLY of Israel wait for?

1. ‘therefore’ links to their sinful choices in vs 15-17

a. they *would not* look to Him (Is. 28:12; Matt. 22:3; 23:37; Luke

15:28; 19:27; John 5:40)

2. the Holy One therefore ***waits*** to *exercise His gracious promise*

a. His waiting always has a loving and teaching purpose

b. He waits because He is a *God of judgment (wisdom)*

**II. Waiting *upon* Jehovah**

A. Isaiah’s beatitude on waiting has a *direction & promise* (18b)

1. Who is God speaking to?

a. those who *haven’t turned to Egypt’s remedy but who look to Him*

b. Are you one of those *who waits upon Jehovah?*

B. If you are such a *waiting soul, then you* ***are*** *blessed*

1. because *true waiting upon the LORD is an* ***evidence of saving faith***

a. any act of waiting on the LORD is *gift of God’s grace of* ***faith***

2. because *soul waiting* on God is *an* ***exercise of saving faith***

a. waiting is defined in vs. 7 and 15

**Take-Along …**

A. Be of Good courage, you that wait upon the LORD (Ps. 27:14)

B. Be converted from your evil way and return to God’s gracious heart

1. God nowhere tells the unconverted unbelievers to *wait upon Him*

2. God nowhere allows the unsaved to think *“Oh well, I just for it to*

*happen!”*