PROTECT ALL LIFE

I. Who gave this command? II. How are we to carry out this command?

Refresh: Why do we preach through 10 Commandments? (See HC 114-115)

- 1. to alert you that God is charging us for each sin we commit
 - a. Law preaching is to convince you that we face God's justice
 - b. Law preaching isn't as a call to repent in order to be saved
 - c. Law preaching is to convince you hopeless condition
 - d. Law preaching is to humble you before God
 - 2. to sharpen God's reflecting image of *devotional love in His people*

I. Who gave this commandment and why did He give it?

- A. The question seems unnecessary
 - 1. Who is God: *He is the Creator of all Life* a. means He has ultimate authority over life/death issues
 - b. also means He values each life He created
 - c. this makes all human life sacred (Gen. 9:6)
- B. Why did God give 6th?
 - 1. Because He isn't the only One that values life
 - 2. Because He knows the secret of happiness is obedience

II. What are the details of 6th of protecting and nurturing all life?

A. God forbids the *deliberate and unlawful taking of any life*

The 6th doesn't forbid all *killing* but *all murder* a. Gen 4-6 records God's responses on *murder (violence)*

b. Prov 24:11-12 calls us participants in *murder* when we don't act to protect the vulnerable, oppressed, infirm and aged

c. 1 Sam. 2:7 also forbids self-murder

B. God forbids neglect of my body and health

- 1. Giving priority to our soul doesn't mean we can neglect our body
- 2. Our body was designed to be *temple of Holy Spirit* a. we need to *protect, maintain, preserve it*

b. neglect of health and body is form of self-murder

c. One application of the 6th is *Thou shalt sleep*

C. The three exceptions to Thou shalt not kill

- 1. Gen. 9:5-6: capital punishment is God's will for murderers
 - a. human life by virtue of being in God's image is sacred
 - b. God's will is the expression of His love for our life
 - c. such punishment is never a private matter (Rom. 12:19-13:4)

2. Numbers 35 ... manslaughter (accidental killing)

3. Justifiable War

- a. OT examples and commands legitimize war (Gen. 14:13-16; Judges, David, both referred to in Hebrews 11)
- b. NT: John Baptist direction (Luke 3:14) Jesus commendation of centurion (Luke 7:9) – Peter's teaching of Cornelius (Acts 10:22) – Romans 13:4 – Rev. 19:11
 - All war is evil but not everyone's involvement in war is Evil. (Augustine)

Question: Beside you, who also fights for your life - even more than you?